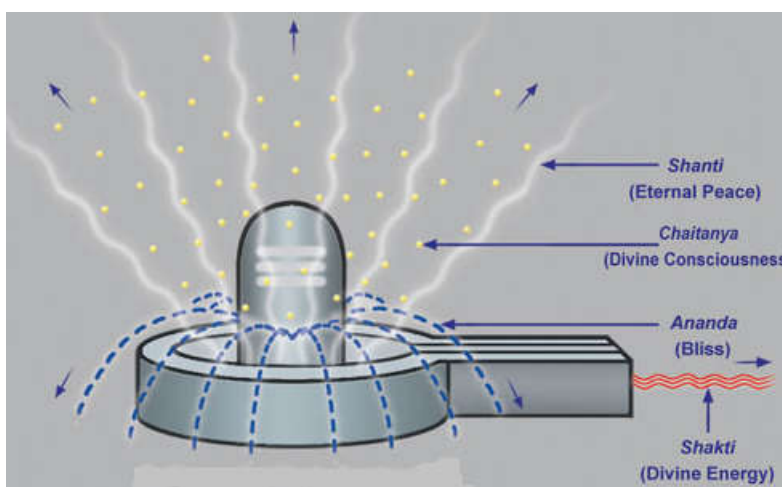


5th Episode - Understanding the significance of Guru Linga – Secret Revealed

Following 4th episode of “*Understanding the significance of Maha Mrityunjaya Mantra*”, towards Maha Kumbhabhisekam of Panching Gua Charas Jalalingeswarar Shivan temple, with good intention and thoughts for all devotees, the following write-up is prepared.

In this 5th episode, we will look into details and the significance of Gurulinga. Gurulinga also known as Dhyanalinga or Syayambhu Linga.

First, before we go into details let's look and understand the vision appeared to Master Ir Sivabalan. In line with the vision received, mystically establish current Jalalingam, sometime in future will be surrounded by equal 8 Linga's which will be established at equal distance from current Jalalingam. The complete formation of this 8 Linga's corresponding with main deity Jalalingam will all be formed in **perfection of energy taking shape of ellipsoid**.



Now let's understand why shape of an ellipsoid. One must understand the core of every galaxy is always and ellipsoid. A perfect ellipsoid is what referred to as a Linga. So, from un-manifest to manifest, when creation begins to manifest, the very first form it takes is always the form of an ellipsoid. Have a look at our every nature of human being. From the moment we are born the shape which originally takes shape is combination of two cells which then turns into very much “meatball” and towards shape of an ellipsoid. Similar, when one can reverberate their energy level within the 7 chakras, the final form that your energy takes before dissolution is also that of an ellipsoid.

In total, including main deity of Jalalingam, the temple will have 9 Linga's (i.e. 8 +1). In one way or another, the establishment can be seen as the the Ashtavaranas, referring to the eight virtues that act as shields or coverings protecting the devotee from extraneous distractions and influences of Maya.

Ashta means 'eight' and *Avarana* means 'covering'. They also protect against attachment to worldly desires. The Ashtavaranas can be described as follows;

- Guru
- Linga Ishta-Linga
- Jangama
- Vibhuti or Bhasma
- Rudraksha
- Padodaka
- Prasada
- Mantra

Among the ashtavarnas, Guru, Linga and Jangama are the human beings to be worshiped. Guru means religious teacher at some stage his own conscious (arivu) can also become guru. Linga is

considered to be the self (inner atma). and Lastly the Jangama is the human who wonders and propagates the teachings of dharma.

Vibhuti, Mantra and Rudraksha are the things, by which one has to worship Guru, Linga and Jangama. Vibhuti is the indication of purity. It also means that the it is burnt ash of interest towards other woman, Gold and Land.

Mantra is the holy chanting words. Normally the chant is "OM SHRI GURUBASAVA LINGAYA NAMAHA" and some chant " OM NAMAHA SHIVAYA".

Rudraksha is the thing one has to wear on the body. Rudraksha are available in punchamukhi and Ekmukhi Rudrakshas. In spiritually it is the symbol of third eye of "MAHADEVA" or "SHIVA". Here it can be interpreted as inner conscious, which plays as third eye.

Lastly Padaodaka and Prasada are the outcomes of this worship. Padodaka is the liquid, and Prasad is food. Here spiritually one can interpret Padodaka as the knowledge outcome from Guru, Linga and Jangama's when they discuss daily concerns with their Anubhava (experience). Prasad is the daily food accepted after the worship.

Now let's look at the significance of Gurulinga. Gurulinga refers to a type of *linga*, as mentioned in the Sivapurana 1.18. Accordingly, "...the word *Guru* (Preceptor) signifies a person who wards off bad qualities. He removes all the ill effects of the Rajasaic qualities. He is supreme Siva himself. He is beyond the three *Guṇas*, and assuming the form of the preceptor removes the ill effects of the three *Guṇas* and makes the disciple understand Siva. Hence, he is the preceptor of the disciples who have faith. Hence the intelligent devotee shall know that the physical body of the preceptor is known as *Gurulinga* the worship of which is service rendered to the preceptor".

Guru Linga or can be also seen as Dhyana Linga refers to meditation form. To start this process, it is Jalalingam Temple's intention to create a mediation space in the *Hanuman Sannathi* which will be consecrated during Maha Kumbaabishekam. The ultimate self-formed of Guru Linga (Dhyana Linga) will be revealed when times comes within our Jalalingam temple. The location is one form that when energized becomes a perennial storehouse of energy. It is in shape of an ellipsoid – self formed – Syayambhu Linga.

It is important to understand the subtle energy co-exists (as explained in 2nd Episode - Understanding of wonderful aspect being a Human Being), therefore in the Guru Linga the energy of all the 7 chakras in the human system are raised to their very peak and locked to prevent dissipation over time, through an intense process of prana partishtha. This is verily done by the subtle energy which co-exists in Jalalingam Temple, which is considered as magnificent gift that all devotees can experience and benefit from. Hence, there are no poojas or rituals one the Guru Linga will be revealed to all devotees. It is expected that the energies of the Guru Linga will not dissipate for many years to come. Linga from which is self-formed (Syayambhu Linga) allows energy to be raised to the highest intensity at which it can still retain a form. Beyond that, it moves into formlessness (a state of Anandamaya Kosha). The physical form of Guru Linga (once it is revealed to all devotees) will be just scaffolding of this energy. Even if this were to be removed, the energy form that exists there cannot be destroyed, it is eternally present and available to all.

Everything is the same energy. The rock is the same energy. God is also the same energy. This is gross, that is subtle. As you make it more subtle, beyond a certain level of subtleness, you call it Divine. Below a certain level of grossness, you call it animal. Further below that you call it inanimate. It is all the same energy. Guru Linga is the result of taking energies to subtler and subtler levels. The whole process of meditation is to become less physical and more fluid, more subtle.

Guru Linga is a miracle because it is a possibility to know life in its utmost depth, to experience life in its totality. It is our humble request to all devotees, to come to Jalalingam temple and experience the wonders of nature has to offer in its self-manifested form. Respect the nature, ask for personal transformation and come and immerse yourself with the amount of positive energies surrounding our temple and attain blissfulness.

Shiva Shambo
Om Nama Siva Ya Om
Help Ever Hurt Never
Service to Society is Service to Almighty
Master Ir. Sivabalan - Temple Trustee
12th Jan 2020